



SEPTEMBER 2024

270-886-6328
2850 Pembroke Rd,
Hopkinsville, KY 42240

Jeramal Johnson Mary Anne Barnett
Katie Mills

SAVE TEEN RETREAT
OCTOBER 25-27 2024	THE
DATE	 West KY 4-H Camp <small>CONTACT YOUR 4-H AGENT FOR MORE INFORMATION!</small>

Teen Retreat will be held October 25-27 @ West KY 4-H Camp. It is for youth in 8th – 12th grade. Cost: \$90 Registration is due by October 4th. Please call our office for registration packets.



KENTUCKY 4-H PROGRAM YEAR
SEPTEMBER 01 2024 - AUGUST 31 2025
How old will you be on January 1st, 2025? That is your 4-H Age!



5TH ANNUAL CHRISTIAN COUNTY 4-H BALE TRAIL
ENTRY FEE: \$25
All proceeds will go towards the Christian County 4-H
DEADLINE TO REGISTER: September 30, 2024
ENTRY COMPLETION: October 4, 2024
CATEGORIES:
Small: 1-5 Square Bales
Medium: 1-2 Round Bales
Large: 3+ Round Bale
BROUGHT TO YOU BY:
  

For Rules and Registration:
<https://christian.ca.uky.edu/4-h-bale-trail>

next month:

- **OCTOBER 1ST: SEWING CLUB - 5:30PM**
- **OCTOBER 2ND: 4-H PACHEK - 10:00AM**
- **OCTOBER 17TH: LIVESTOCK CLUB - 5:30PM**
- **OCTOBER 21ST: COOKING CLUB - 4:30PM**
- **OCTOBER 24TH: TRAILBLAZERS HORSE CLUB - 5:30PM**
- **OCTOBER 30TH: 4-H PACHEK - 10:00AM**

4TH ANNUAL TODD HARRIS MEMORIAL NIGHT SHOOT



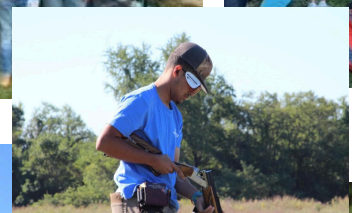
The Christian County 4-H Sharpshooters hosted the 4th Annual Todd Harris Memorial Night Shoot. The club members honored the memory of 4-Her Todd Harris in an opening ceremony and the club also donated to the scholarship fund formed in his name.



Congratulations to Garrett Polete for shooting 50/50 target, winning 1st place and Top Shot for the 15-18 shotgun division!



Then...
On September 7th and 8th, the Christian County Sharpshooters took their skills to State! They competed in the 4-H State Shoot in both archery and trap.



WYATT ROEDER WON 1ST PLACE IN SHOTGUN 12-13 DIVISION 2 WITH A PERFECT SCORE!



2024-2025 CHRISTIAN COUNTY 4-H CLUBS

KENTUCKY 
COOPERATIVE EXTENSION

UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
KSU COLLEGE OF AGRICULTURE, COMMUNITY AND THE SCIENCES

LIVESTOCK CLUB

Ages: 5-18

Learn about from animal science, best practices to raising and feeding animals.

You do not need to have animals to participate.

Meetings:

September 12	January 16
October 17	February 13
November 14	March 20
December 12	April 17
	May 15

Meetings are held at 6:00 pm in the Project Room

HORSE CLUB

Ages: 9-18

Join in the fun of learning about horse conformation, caring, showing, and safety.

Meetings:

September 5	January 9
October 3	February 6
November 7	March 6
December 5	April 10
	May 1

Meetings begin at 5:30 p. m. in the arena

TEEN CLUB

Ages: Highschoolers ONLY

Meetings:

September 3	January 14
November 5	February 4
December 17	April 8
	May 6

Meeting are held from 6:00 - 7:00 pm in the arena.

SEWING CLUB

Ages: 9-18

4-H Sewing Club develops fine motor skills and sewing skills for youth while also developing their leadership skills.

Meetings:

September 10	February 11
October 1	March 11
November 12	April 8
December 10	May 13

Meetings are held from 5:30 to 7:00

*Space is limited and sign up is required to attend**

SHOOTING SPORTS CLUB

The goal of the Sharpshooters 4-H Club is to teach youth to safely use firearms while developing leadership skills. Offering disciplines in archery and shotgun. The club year runs from March-September. If you are interested please check back in the spring.

AGE IS CALCULATED AS OF JANUARY 1ST, 2025

IF YOU ARE AN EDUCATOR AND WOULD LIKE TO HAVE US BE A PART OF YOUR CLASSROOM PLEASE LET US KNOW!

**UNIVERSITY OF KENTUCKY
CHRISTIAN COUNTY EXTENSION OFFICE
2850 PEMBROKE RD.
HOPKINSVILLE, KY 42240
(270) 886-6328**



FOLLOW US ON SOCIAL MEDIA

 **Christian County 4-H**

 **@thechristianco4h**

2024-2025



Christian County 4-H Clubs



COOKING CLUB

Ages: 9-18

Learn basic cooking skills and your way around the kitchen to create delicious dishes!!

This Club is FULL

Meetings:

September 16

January 13

October 21

February 10

November 18

March 10

December 16

April 14

Meetings begin at 4:30 p. m. to 6:00 p.m.

4-H Youth Development Agents:

Mary Anne Garnett

maryanne.garnett@uky.edu

Katie Mills

kdju222@uky.edu

Jeremiah Johnson

jeremiah.johnson@uky.edu

CLOVER BUDS

Ages: 5-8

Crafts, games, snacks, and more

Meetings:

Please check back in October for meeting dates.

Meetings begin at 5:00 p. m.



Congratulations to Sahara Peterson for being awarded 2nd Place in Senior Skillathon at the Clarksville Area Lamb Show Awards Banquet!



Martin-Gatton
College of Agriculture,
Food and Environment

THE
CLARKSVILLE
AREA LAMB SHOW



2ND
PLACE

Senior Skillathon

Sahara Peterson



STATE FAIR



Name	Divison	Class #	Ribbon	Description
Cheyenne Peterson	21st Century Skills	925	White	Senior Division (Grades 9-12) Resume
Hannah Sandifer	Arts	727a	Green	Junior Acrylic black vase with colorful flowers
Sahara Peterson	Arts	727b	Blue	Senior Acrylic spirit horse painting
Victor Groom	Arts	728a	Red	Junior Water Color guy shooting a bow and arrow
Charlee Ganster	Arts	728b	Blue	Senior Water Color rooster
Eowyn Groom	Arts	729a	White	Junior Abstract cat in 4 boxes of purple, green, red, yellow
Sarah Tyler	Arts	729b	Red	Senior Abstract pink, blue, purple small canvas
Brianna Farmer	Arts	730a	White	Junior Sand Painting ocean (pink, purple, blue)
Macy McGinnis	Arts	731a	Green	Junior Self Portrait diamond self pic
Ellis Garnett	Arts	734a	Blue	Junior Oil Pastel mainly green w/ flower vase and cherry
Charlee Ganster	Arts	738b	Blue & Class Champion	Senior Wax Resist Print colorful cow
Sahara Peterson	Arts	740b	Blue	Senior Linoleum Print red and blue w/ horses
Emma Spann	Arts	745a	Red	Junior Black Pencil Drawing dragon
Charlee Ganster	Arts	745b	Blue	Senior Black Pencil Drawing elephant
Ella Sims	Arts	747a	Blue	Junior Circular Shape Object b&w castle drawing
Allie Sandifer	Arts	748a	Red	Junior Color Pencil duck
Cheyenne Peterson	Arts	748b	Red	Senior Color Pencil blue spiderman in blue coat
Cheyenne Peterson	Arts	749b	Red	Senior Pen and Ink dragon breathing fire
Hannah Sandifer	Arts	757a	Blue	Junior Clay squirrel (very little)
Sahara Peterson	Arts	757b	Blue	Senior Clay turtle in egg
Allie Sandifer	Arts	761a	Blue	Junior Flower Wire Sculpture purple and red flower
Brianna Farmer	Arts	763a	Red	Junior Art Trends - Mixed Media Canvas sand w/ blue painted ocean
Sahara Peterson	Arts	763b	Blue	Senior Art Trends - Mixed Media Canvas 2 orange catfish
Hannah Sandifer	Arts	763e	Blue	Junior Jewelry pink earrings w/ flowers
Anne Cayce	Crops		Red	Soybeans from the current year's crop (three stalks tied together)
Kali Kington	Crops Projects	607	White	Yellow-shelled, from the previous year's crop
Macy Kington	Crops Projects	615	White	Soybeans from the previous year's crop (1-gal zip lock bag)
Carson Clark	Crops Projects	620	White	Wheat from the current year's crop
Carson Clark	Electric	651	White	Display of wire sizes and types with description and example of usage
Cheyenne Peterson	Entomology & Honey	687A	Blue	First Year Project - Pinned bug collection iwth 2 boxes
Jackson Clark	Food Exhibits	842	Blue	Three Cheese Muffins
Eowyn Groom	Food Exhibits	843	Red	Three Rolled Biscuits
Lola Renshaw	Food Exhibits	844	Red	Three Scones clovers
Elinor Groom	Food Exhibits	848	Red	Three Brownies
Emma Spann	Food Exhibits	849	Red	Three Snickerdoodle Cookies
Jackson Clark	Food Exhibits	851	Red	Half of One 8" or 9" Layer Carrot or Zucchini Cake
Sophia Tyler	Food Exhibits	855	White	Three Soft Pretzels
Jackson Clark	Food Exhibits	858	Blue & Class Champion	Three Pieces Classic Chocolate Fudge



Exhibits are placed in three ribbon groups. Blue, Red, or White

- Blue - Exceeds the standard.
- Red - Meets all minimum standards.
- White - Fails to meet minimum standards.

Higher levels of accolades

- Purple flat - Signifies class champion.
- Purple rosette - Signifies division champion.
- Pink rosette - Signifies division reserve champion.



Eowyn	Groom	Food Preservation	864	Strawberry Jam	White	
Eowyn	Groom	Home Environment	887	Color Collage	Blue	ocean made of paint samples
Kinsley	Farmer	Home Environment	891	Wastebasket	Red	horse trash can
Ellis	Garnett	Home Environment	894	Decorative Item for the Home & Photo	Blue	corn flower
Elinor	Groom	Home Environment	897	Invitation & Thank You Letter/Note	Blue	half sheet of paper with rocks and candles
Isaiah	Spain	Home Environment	901	Old or Discarded Item Made Useful in a New Way as a Home Accessory	Blue	horseshoe coat rack
Elinor	Groom	Home Environment	910	Design Style Board	Blue	pink pinterest bedroom
Eleanor	Knight	Horticulture	565	Terrariums	White	peach pot w/ little flamingo
Carson	Clark	Horticulture	575	Tomatoes, cherry type (5 per plate, red or yellow color only)	Blue	
Carson	Clark	Horticulture	576	Tomato, beef steak (5 per plate)	White	
Elinor	Groom	Needlework	813	Small Crochet Item(s) made of medium (4) weight yarn	Blue	white kitten mittens
Gracelyn	Clark	Needlework	814	Large Crochet Item(s) made of medium (4) weight yarn	Red	blue shaw with flowers
Elinor	Groom	Needlework	818	Crochet Item using intermediate skills for shaping & fitting	Blue	Lucy Ball doll
Sahara	Peterson	Needlework	823	Stamped Embroidery	Blue & Class Champion	yellow and purple flowers
Ella	Sims	Photography	771	Single black and white. Horticultural subject or activity	Red	crab apple flowers
Clayton	Dixon	Photography	772	Single color. Horticultural subject or activity	Blue	Basket of veggies; carrots, tomatoes
Clayton	Dixon	Photography	773	Sequence of 4 photographs. B&W or Color representing a horticultural	Red	garden, empty stand, full stand, canned items
Brianna	Farmer	Photography	774	Horticulture collection	White	6 flower pics
Gracelyn	Clark	Photography	764a	Forest	White	trees w/ sun
Isaiah	Spain	Photography	764b	Water	Red	yellowstone water
Gracelyn	Clark	Photography	764c	Wildlife	Blue	blue eggs
Ellis	Garnett	Photography	764d	Natural Scenic	White	parrot
Emma	Spann	Photography	764e	Native Plants (1-5 photos)	White	3 pictures of plants
Gracelyn	Clark	Photography	764f	Insect	Red	bee on pink flowers
Victor	Groom	Photography	765a	Livestock	Red	black chicken
Kali	Kington	Photography	765b	Crops	Red	corn
Gracelyn	Clark	Photography	765d	Agriculture Scenic	Red	tobacco barn
Kali	Kington	Photography	765e	Farm Equipment/Implement	Red	tractor on trailer
Macy	Kington	Photography	765f	Companion Animal	Red	puppy
Gracelyn	Clark	Photography	769a	Physical Activity	Red	girl running
Victor	Groom	Photography	770b	Instrument/Art Utensils	Blue	art kit with picture next to it
Eowyn	Groom	Photography	770f	Word(s)	Red	nature items that spell Eowyn
Kinsley	Farmer	Sewing	790A	Unit I Clothing Option	Blue	grey pj pants
Sophia	Tyler	Sewing	790B	Unit I Non-Clothing Option	Blue	multicolor 4-H apron
Macy	Kington	Trends	1050	Junior Upcycling Project	Red	snowman mason jar
Garrett	Clark	Wood Science	674	Level 1, made from a kit	Red	bird house w/ stickers
Garrett	Clark	Wood Science	675	Level 1, NOT from a kit	Blue	device holder/CD rack
Carson	Clark	Wood Science	677	Level 2, NOT from a kit	Blue	red barn/bird house



Congratulations to all State Fair participants!

4-H Participant Information/Enrollment Form

Should this information change during the program year, it is the responsibility of the parent/guardian(s) to notify the Extension Personnel in writing.

I. Re-Enrollment

If re-enrolling, please complete section I. Re-Enrollment, then review sections II through IX and verify review by signing and dating.

Name:		School Name:		County:	
Grade:					

II. Family Information

This is the primary information we will use to communicate with your 4-H member.

Family Name:		Family Email:	
Family Phone:		Family Address:	

III. Member Information

First Name:		Last Name:	
Preferred Name (optional):		Birthdate:	
Sex:	<input type="checkbox"/> M <input type="checkbox"/> F	Residence:	<input type="checkbox"/> Farm <input type="checkbox"/> Town <10,000 or Rural Non-Farm <input type="checkbox"/> Town/City/Suburb 10,000-50,000 <input type="checkbox"/> City/Suburb >50,000 <input type="checkbox"/> City-Central >50,000
Hispanic/Latino:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Race:	<input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Native Hawaiian or Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Prefer not to say <input type="checkbox"/> Not Listed:

IV. Parent/Guardian 1 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	<input type="checkbox"/> Yes <input type="checkbox"/> No

V. Parent/Guardian 2 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	<input type="checkbox"/> Yes <input type="checkbox"/> No

VI. Other Emergency Contact

Name:		Relationship:	
Phone:		May we release personal information to this person?	<input type="checkbox"/> Yes <input type="checkbox"/> No

VII. Pick Up Information

In addition to the parent/guardian(s) and emergency contacts listed, please list the names of up to two additional people authorized to pick up the above referenced child. These individuals will not be contacted in case of an emergency, the parent/guardian(s) or emergency contact information will only be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.

Name of First Person:		Relationship to 4-H Member:	
Phone:			
Name of Second Person:		Relationship to 4-H Member:	
Phone:			

VIII. Military Service (if none, skip this section)

Relationship to Member serving:		Branch of service	
Service Status:	<input type="checkbox"/> Active Duty <input type="checkbox"/> National Guard <input type="checkbox"/> Reserves <input type="checkbox"/> Other:		



IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.Serious Allergy to Dairy	<input type="checkbox"/> Yes <input type="checkbox"/> No
3.Serious Allergy to Gluten	<input type="checkbox"/> Yes <input type="checkbox"/> No
4.Serious Allergy to Nuts	<input type="checkbox"/> Yes <input type="checkbox"/> No
5.Other Allergy(Please explain)	<input type="checkbox"/> Yes <input type="checkbox"/> No

Please explain any "yes" responses, including medications for any allergies:

The following over the counter medications may be administered to my child without contacting me:

Acetaminophen:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Antacid:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Antihistamine Pill:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Decongestant:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Dramamine:	<input type="checkbox"/> Yes <input type="checkbox"/> No	Hydrocortisone Cream:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Ibuprofen (Advil)	<input type="checkbox"/> Yes <input type="checkbox"/> No	Polysporin (topical antibiotic)	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Conditions

1.Asthma	<input type="checkbox"/> Yes <input type="checkbox"/> No	6.Fainting	<input type="checkbox"/> Yes <input type="checkbox"/> No	11.Wear Glasses/Contacts?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2.Bronchitis	<input type="checkbox"/> Yes <input type="checkbox"/> No	7.Headaches	<input type="checkbox"/> Yes <input type="checkbox"/> No	Please explain any "yes" responses, including medications taken for any conditions:	
3.Convulsions	<input type="checkbox"/> Yes <input type="checkbox"/> No	8.Heart Condition	<input type="checkbox"/> Yes <input type="checkbox"/> No		
4.Diabetes	<input type="checkbox"/> Yes <input type="checkbox"/> No	9.Hypoglycemia	<input type="checkbox"/> Yes <input type="checkbox"/> No		
5.Ear Infection	<input type="checkbox"/> Yes <input type="checkbox"/> No	10.Other Conditions	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Please explain any restrictions (dietary, physical, etc)

Social, emotional, and/or behavioral health information:

X. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN: _____ DATE: _____

XI. SURVEY & EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

Yes No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

XII. PUBLICITY RELEASE

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content

PARENT/GUARDIAN _____ NO, I DO NOT PERMIT

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member: _____ County: _____

Parent/Guardian: _____ Date: _____

