



NOVEMBER 2022 CHRISTIAN COUNTY 4-H



COOPERATIVE EXTENSION

University of
Kentucky
College of Agriculture,
Food and Environment



Congratulations Jeremiah

4-H Youth Development Agent, Jeremiah Johnson, was awarded the Distinguished Service award at the National Association of Extension 4-H Youth Development Professionals Annual Conference last month in Madison, Wisconsin. Way to go!!!



2022 Bale Trail Winners



Medium Display

- 1st: Make your MOOve by Farm Credit Mid-America
- 2nd: The Yeast We Can Do by Hopkinsville Brewing Company

Large Display

- 1st: Riding the Rails into Fall by Parker Farms
- 2nd: HAYcus Pocus by Sts. Peter & Paul Catholic School

Fan Favorite

HAYcus Pocus
Sts. Peter & Paul
Catholic School

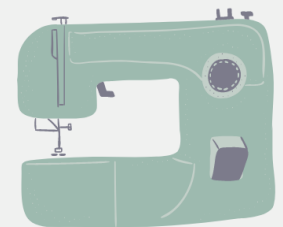


Important 4-H Dates

- November 2: PACHEK
- November 4: Dog Club
- November 7: Cooking Club
- November 8: Sewing Club
- November 15: Livestock Club
- November 16: Crofton School Club
- November 17: Drone Club
- November 21: Dog Club
- November 29: Horse Club

4-H Sewing

Ready to learn how to sew?
Come join us and gain lots
of new skills.



Where: Christian County Extension Office

Time: 5:30 - 6:30 p.m.

Ages: 9 - 18 year olds

Dates: November 8

December 13

February 13

March 14

April 11

May 9

To sign up, please call the Extension Office at 270-886-6328 or by scanning the QR Code below.



4-H Cooking Club



The cooking club met for the first time on October 17th at the Christian County Extension Office.

Members made delicious and creative grilled cheese sandwiches.



4-H TRAILBLAZERS



Join in the fun of learning about horse confirmation, caring, showing and safety of horses.
Ages: 9-18 (as of January 1, 2022)
Time: 6:30-7:30 p.m.
Location: Christian County Ag Expo Center, Farm Credit Arena

Dates:

• October 4	• March 7
• November 29	• April 4
• December 6	• May 9
• January 31	• June 13
• February 7	

Please do not bring horses to the first meeting.

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Want to keep getting this amazing informational newsletter each month? Be sure to fill out and return the included **NEW Enrollment Form.**

Apple Chunk Cake

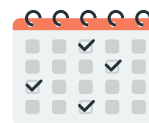
Ingredients

- | | |
|-----------------------|---|
| 1 1/4 cups sugar | 1 teaspoon cinnamon |
| 1/4 cup vegetable oil | 1 teaspoon baking soda |
| 2 eggs | 2 cups apple (diced, chunks) |
| 2 cups flour | 1/4 cup applesauce (unsweetened) |
| 1 teaspoon salt | 2 cups apple (sliced, to place on cake) |

Directions

1. Preheat oven to 350° F.
2. Wash hands with soap and water.
3. In a large bowl, mix sugar, oil and eggs together. Beat well.
4. In a separate bowl, combine flour, salt, cinnamon, and baking soda. Add to egg batter and mix well.
5. Add apple chunks and applesauce to the batter. Stir to combine.
6. Coat an 8x8 inch baking pan with vegetable oil spray, and pour in batter.
7. Bake until done, about 1 hour.
8. Place apple slices on top of apple cake and serve.

Recipe from: www.myplate.gov



Next Month

- December 5: Dog Club**
- December 6: Horse Club**
- December 7: PACHEK**
- December 12: Cooking Club**
- December 12: Crofton School Club**
- December 13: Sewing Club**
- December 15: Drone Club**
- December 19: Dog Club**
- December 20: Livestock Club**



Cooperative Extension Service
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 LEXINGTON, KY 40546



Disabilities accommodated with prior notification.

Jerald Johnson
 Katie Mills
 Mary Anne Barnett