

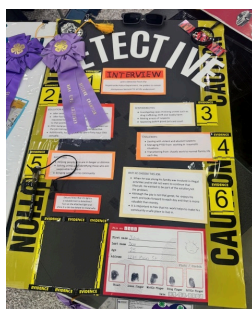
Christian County 4-H Youth Development

September 2025 Edition

Kentucky State Fair



Winners from Cloverville at the Western Kentucky State Fair got the chance to send their items to the Kentucky State Fair Cloverville for a chance to compete at the state level! Congratulations to the 4-Her's who got to send items!



reminder:

Enrollment forms for the upcoming program year (September 1, 2025 – August 31, 2026) are now available! You'll find the form attached at the end of this newsletter. Please complete and return your form to our office—either in person or by email.

Note: Your 4-H age for this enrollment will be based on your age as of January 1, 2026.

We look forward to another great year with you in 4-H!



Supporting
Christian County 4-H
is as easy as shopping at
Kroger



1. Visit www.krogercommunityrewards.com
2. Scroll down & click "Link Your Shopper's Card Here"
3. Sign-Into your online Kroger Account or create one
4. Find "Christian County 4-H Council" and click ENROLL

Christian County 4-H will earn rewards on qualifying purchases made using your Kroger Plus Card!





Martin-Gatton
College of Agriculture,
Food and Environment

Christian County Cooperative
Extension Service
2850 Pembroke Rd
Hopkinsville, KY 42240
270-886-6328
<https://www.christian.ca.uky.edu>

In This Issue

Calendars

2

Clubs

4

August in Review

5

Recipe

7

Jerral Johnson
Mary Anne Garrett
Katie Mills

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English.


University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

2025

September

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 New 4-H Program Year Begins 	2	3	4 4-H Horse Club 5:30-6:30 PM	5 State Teen Council SET Board Meeting	6
7	8 4-H Homeschool 1:00-2:00 PM	9 4-H Cloverbuds 4:30-5:30PM 4-H Sewing 5:30-7:00PM	10 4-H Agent Professional Development	11 Ft. Campbell 4-H Homeschool Kickoff TBA @ Ft. Campbell 4-H Livestock 6-8 PM	12	13
14	15 4-H Cooking Club @4:30 PM	16 4-H Council 11-12:30 PM 4-H Dog Club @6:00 PM	17	18	19	20
21	22	23 Heritage School Club 3:00-4:00 PM	24 Crofton School Club Smithsonian 4-H Milestone Meeting 1			
28	29	30				27



Beyond Ready

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Progressive Ag Safety Day ●————●	2 4-H Horse Club 5:30-6:30 PM ●————●	3	4
5	6	7	8	9	10	11
12	13 4-H Homeschool 1:00-2:00 PM 4-H Cooking Club @4:30 PM	14 4-H Cloverbuds 4:30-5:30PM 1. 4-H Sewing 2. 5:30-7:00 PM	15	16 4-H Livestock 6-8 PM	17	18
19	20	21 Heritage School Club 3:00-4:00 PM 4-H Dog Club @6:00 PM	22 Crofton School Club Smithsonian 4-H Milestone Meeting 2	23	24	25
26	27 National Association of Extension ●————●	28 4-H Youth Development Professionals Annual Meeting ●————●	29	30	31	





Christian County 4-H Clubs

2025-2026

Cloverbud

Ages: 5-8

Join in the adventure with 4-H and help youth find their spark through hands-on lessons. Please register before meeting by using QR Code below. Limited Spots.

Meetings:

September 9
October 14
November 18
January 20



February 10
March 10
April 14

Meetings begin at 5:30 p. m. at the Extension Office.

Cooking Club

Ages: 9-18

4-H Cooking Club is the place to learn all about cooking skills and gain confidence in the kitchen!

Meetings:

September 15	January 12
October 13	February 23
November 17	March 16
December 15	April 20

Meetings are held from 4:30 to 6:00

*Space is limited and sign up is required to attend**

Dog Club

Ages: 5-18

Learn all about taking care of, showing, grooming, and breeds of dogs with Christian County 4-H!

Please DO NOT bring dogs to first meeting!

Meetings:

September 16
October 21
November 18
December 16



January 20
February 17
March 17
April 21
May 19

Meetings are held at 6:00 pm in the Project Room

Fort Campbell 4-H Clubs & Programs

Throughout the year there are several clubs offered for military connected youth on Fort Campbell. These clubs are coordinated by CYS Staff and housed at:

- Airborne SAC
 - Gardner Hills SAC
 - Bastogne Teen Center
 - Taylor Youth Sports Center
 - Homeschool Sports Program
 - Ft. Campbell 4-H Homeschool
 - Contact Ft. Campbell School Liaison Office
- For more Info, please reach out to the centers directly or Jeremiah Johnson (Jeremiah.Johnson@uky.edu)

Horse Club

Ages: 9-18

Join in the fun of learning about horse conformation, caring, showing, and safety. You do not need to have a horse to participate.

Meetings:

September 4	February 5
November 6	March 12
December 5	April 2
January 8	May 7

Meetings begin at 5:30 p. m. in the arena

Livestock Club

Ages: 5-18

Learn about from animal science, best practices to raising and feeding animals.

You do not need to have animals to participate.

Meetings:

September 11	January 15
October 16	February 12
November 13	March 22
December 11	April 16
	May 14

Meetings are held at 6:00 pm in the Project Room

University of Kentucky
Christian County Extension Office
2850 Pembroke Rd.
Hopkinsville, KY 42240
(270) 886-6328



Beyond Ready

Follow Us On Social Media



Christian County 4-H

@thechristianco4h



Cooperative
Extension Service

Christian County 4-H Clubs

2025-2026

Sewing Club

Ages: 9-18

4-H Sewing Club develops fine motor skills and sewing skills for youth while also developing their leadership skills.

Meetings:

September 9	February 10
October 14	March 10
November 11	April 14
December 9	May 12

Meetings are held from 5:30 to 7:00

*Space is limited and sign up is required to attend**

Shooting Sports Club

The goal of the Sharpshooters 4-H Club is to teach youth to safely use firearms while developing leadership skills. Offering disciplines in archery and shotgun. The club year runs from March-September. If you are interested please check back in the spring.

4-H Homeschool Club

Ages: 9-18

Open to all Christian County Homeschool youth to experience all aspects of 4-H like outdoor cooking and learning, service projects, gardening, and arts.

Meetings:

September 8	January 12
October 13	February 9
November 10	March 9
December 8	April 13
	May 11

Meetings are held at 1:00 PM at the Extension Office.

Photography/Videography Club

More information will be provided soon. To be the first to know, fill out the form located at the QR Code below and stay tuned to our social media channels.

This program will be open to youth 9-18
<https://forms.office.com/r/Lr88h1TerR>



Volunteers Needed

Christian County 4-H is looking for volunteers to lead additional clubs and project days. If you have skills in any of the following areas, please fill out the QR code to be sent more information.

- Woodworking
- Electricity
- Leadership & Civic Engagement
- Other



4-H Youth Development Agents:

Mary Anne Garnett

maryanne.garnett@uky.edu

Katie Mills

kdju222@uky.edu

Jeremiah Johnson

jeremiah.johnson@uky.edu

Age is calculated as of January 1st, 2026

If you are an educator and would like to have us be a part of your classroom please let us know!

University of Kentucky
Christian County Extension Office
2850 Pembroke Rd.
Hopkinsville, KY 42240
(270) 886-6328



Beyond Ready

Follow Us On Social Media



Christian County 4-H

@thechristianco4h
5

Last, First	Class	Ribbon	Class Champion	Last, First	Class	Ribbon	Class Champion
Behm, Bret	Changing Spaces, House Floor Plan	Blue		Groom, Elinor	Unit I, Wastebasket	Blue	
Behm, Katie	Single Layer Cake Decorated	Blue		Groom, Elinor	Unit II, Invitation and thank you letter/note	Blue	
Cayce, Anne	Set, Architecture	Blue		Knight, Eleanor	Three pieces Classic Chocolate Fudge (size about 1 square in.)	Blue	
Clark, Carson	Level 1, Not from a kit	Blue		Knight, Eleanor	Strawberry Jam (half pint or smaller jar)	Blue	
Clark, Garrett	Level 2, Not from a kit	Blue		Peterson, Cheyenne	Second Year Project (min of 8 orders, not less than 50 insects,	Blue	
Clark, Gracelyn	Small crochet items(s) made of medium weight yarn	Blue		Peterson, Cheyenne	Senior Watercolor	Blue	
Clark, Jackson	Three Cheese Muffins	Blue		Peterson, Cheyenne	Senior Circular Shape Object	Blue	
Farmer, Brianna	Junior Art Trends - Mixed Media Canvas	Blue		Peterson, Cheyenne	Senior Pen and Ink	Blue	
Farmer, Brianna	Three Brownies	Blue		Peterson, Cheyenne	Senior Mask	Blue	
Farmer, Kinsley	Junior leather Craft	Blue		Peterson, Cheyenne	Senior Wire Freestanding Sculpture	Blue	Champion
Farmer, Kinsley	Three Soft Pretzels	Blue		Peterson, Cheyenne	Senior Art Trends - Mixed Media Canvas	Blue	
Farmer, Kinsley	Unit II, Decorative Item for the home and photo	Blue		Peterson, Sahara	Senior Jewelry- One Set (at least 2 items) of jewelry created by	Blue	
Farmer, Kinsley	Unit II, Cloth item for the home created using a sewing	Blue		Peterson, Sahara	Multiple Types of Embroidery Stitches - Stamped Embroidery	Blue	
Farmer, Kinsley	Changing Spaces, Presentation Board - Color Scheme for	Blue		Peterson, Sahara	Unit III, Accessory for the home created by the 4-H member	Blue	
Ganster, Charlee	Senior Wax Resist Print	Blue	Champion	Renshaw, Addison	Dish Gardens (desert or tropical) (shallow container not	Blue	
Ganster, Charlee	Senior Black Pencil Drawing	Blue		Renshaw, Lola	Three Scones	Blue	
Ganster, Charlee	Senior Color Pencil	Blue	Champion	Shalom, Justice	Junior Division Civic Engagement and Service (For grades 4-	Blue	
Groom, Elinor	Senior Hand Lettering	Blue		Shelton, Malayla	Senior Bantam-size chicken	Blue	
Groom, Elinor	Large crochet item(s) made of medium weight yarn	Blue		Sims, Addalyn	Communications/Expressive Arts, Created Art in Your	Blue	
Groom, Elinor	Crochet item made entirely with novelty yarn	Blue		Sims, Ella	Senior 5 Color Design	Blue	
Groom, Elinor	Crochet Item using intermediate skills for shaping/fitting	Blue		Sims, Ella	Senior Leather Craft	Blue	
Groom, Elinor	Three Cornmeal Muffins	Blue		Spann, Emma	Junior Hand Lettering	Blue	
Groom, Elinor	Unit I, Color Collage	Blue	Champion	Spann, Emma	Three Snickerdoodle Cookies	Blue	Champion
				Sutton, Hailey	Netherland Dwarf, Jr. Doe	Blue	Champion

KENTUCKY STATE FAIR

SET Board

Kentucky 4-H Science, Engineering, and Technology Board members hosted the Science, Engineering, and Technology Day today, at the Kentucky State Fair in Cloverville. Teen board members taught youth about aerospace technology, the basics of flight, and careers in STEM. Special shout out to our very own Kentucky 4-H Science, Engineering, and Technology Board members Cheyenne Peterson and Genna Calhoun for providing a wonderful opportunity for youth at the fair!



Youth Leadership

Leadership Skills Hit the Mark with 4-H!
We had an amazing time at West Kentucky 4-H Camp with the Hopkinsville-Christian County Youth Leadership Program! Youth spent the day learning essential communication strategies, exploring different leadership perspectives, and building teamwork through fun, hands-on activities. They also had the chance to try Archery 101, canoeing, and kayaking. A huge thank you to our day coordinator and 4-H volunteer extraordinaire, Chris Tyson Renshaw, for organizing such a meaningful experience. We also appreciate Camp Director Connor and Camp Program Assistant Clara for leading engaging team-building activities. Special thanks to Ms. Brumfield for coordinating an awesome archery session! It was a full day of fun, learning, and leadership growth! We look forward to seeing where this year takes these talented youth!



5th Annual Todd Harris Memorial Shoot



Christian County 4-H Sewing members were able to take a trip to the Center for Courageous Kids in Scottsville, KY to donate the quilts that they made for them. They were also able to have a tour of the beautiful facility. Their quilts will be used on the beds for the campers because the camp provides bedding for everyone.



National 4-H Military Partnership Leadership Academy, made up of 4-H professionals from across the U.S., visited Fort Campbell to learn more about the 4-H programs serving military youth on the installation. A big thank you to our community partners—Fort Campbell CYS, Bastogne Teen Center, Airborne School Age Center, and the School Liaison Office—for offering insightful tours and engaging in meaningful discussions on the opportunities within the 4-H Military Partnership. We appreciate your continued support in enriching the lives of military families.

Volunteer Forum



February 26-28, 2026

The Kentucky Volunteer Forum is a developmental and educational conference geared towards 4-H and Extension volunteers from all program areas. Volunteers work to complete requirements necessary for accreditation in Agriculture, Camping, Cloverbuds, Communications & Expressive Arts, Family & Consumer Sciences, Health, Leadership, Natural Resources, and Science, Engineering and Technology

Teen Conference 2026

June 2-5, 2026

The Kentucky 4-H Teen Conference Is the premier leadership conference for high school 4-H members. For 2026 the dates have shifted slightly and are listed above. If you are a 4-H member that will be going into 9th grade in fall of 2026, or older, this is the conference for you! Stay tuned for more information!



Chinese Fried Rice

Ingredients:

- 2 cups brown rice
- ¼ cup oil
- 1 small onion, chopped
- 2 cloves garlic, chopped
- ¼ teaspoon ground ginger
- ½ cup carrots, chopped
- 1 zucchini, sliced
- ½ cup frozen peas
- 1 egg plus 1 egg white, beaten
- ¼ cup low-sodium soy sauce

Directions:

1. Cook the rice according to package directions. Set aside.
2. In a large skillet, heat oil.
3. Add the onion, garlic, ginger, carrots, zucchini and peas.
4. Cook until the vegetables are tender, about 5 minutes.
5. Remove the skillet from the heat and put the vegetable mixture into a large bowl.
6. Add the beaten eggs to the skillet, cook eggs until scrambled.
7. Add eggs to mixed vegetables.
8. Put the cooked rice in the skillet, and stir while reheating.
9. Add the soy sauce to the rice, and add vegetables and egg mixture to the skillet with rice.
10. Stir until heated through.



4-H Participant Information/Enrollment Form

New Enrollment - Please complete ALL sections.

Re-Enrollment - Please complete "green" sections and any updated information if needed.(Sections I, X-XV)

I. General Information

Name:		School Name:		County:	
Grade:		T-Shirt:			

II. Family Information

This is the primary information we will use to communicate with your 4-H member.

Family Name:		Family Email:	
Family Phone:		Family Address:	

III. Member Information

First Name:		Last Name:			
Preferred Name (optional):		Birthdate:		# of Previous Years in 4-H:	
Biological Sex:	M	F	Residence:	Farm Town <10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City-Central >50,000	
Hispanic/Latino:	Yes	No	Race:	American Indian Asian Black Native Hawaiian or Pacific Islander White Prefer not to say Not Listed:	

IV. Parent/Guardian 1 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	Yes No

V. Parent/Guardian 2 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	Yes No

VI. Other Emergency Contact

Name:		Relationship:	
Phone:		May we release personal information to this person?	Yes No

VII. Pick Up Information

In addition to the parent/guardian(s) and emergency contacts listed, please list the names of up to two additional people authorized to pick up the above referenced child. These individuals will not be contacted in case of an emergency, the parent/guardian(s) or emergency contact information will only be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.

Name of First Person:		Relationship to 4-H Member:	
Phone:			
Name of Second Person:		Relationship to 4-H Member:	
Phone:			

VIII. Military Service (if none, skip this section)

Relationship to Member serving:		Branch of service	
Service Status:	Active Duty	National Guard	Reserves Other:



IX. Health History

Does the participant have, or at any time has had, any of the following? Check “Yes” or “No” to each item. Please explain any “Yes” answers in the space below or an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	Yes	No
2.Serious Allergy to Dairy	Yes	No
3.Serious Allergy to Gluten	Yes	No
4.Serious Allergy to Nuts	Yes	No
5.Other Allergy(Please explain)	Yes	No

Please explain any “yes” responses, including medications for any allergies:

The following over the counter medications may be administered to my child without contacting me:

Acetaminophen:	Yes	No	Antacid:	Yes	No	Antihistamine Pill:	Yes	No
Decongestant:	Yes	No	Dramamine:	Yes	No	Hydrocortisone Cream:	Yes	No
Ibuprofen (Advil)	Yes	No	Polysporin (topical antibiotic)	Yes	No			

Conditions

1.Asthma	Yes	No	6.Fainting	Yes	No	11.Wear Glasses/Contacts?	Yes	No
2.Bronchitis	Yes	No	7.Headaches	Yes	No	Please explain any “yes” responses, including medications taken for any conditions:		
3.Convulsions	Yes	No	8.Heart Condition	Yes	No			
4.Diabetes	Yes	No	9.Hypoglycemia	Yes	No			
5.Ear Infection	Yes	No	10.Other Conditions	Yes	No			

Please explain any restrictions (dietary, physical, etc) OR social, emotional, and/or behavioral health information needed:

X. Communication

I acknowledge and agree that, although my child may participate in 4-H programs delivered in school settings, the University of Kentucky Cooperative Extension Service is a separate entity from my child's school and school district. I understand and agree that employees and approved volunteers of the Cooperative Extension Service may communicate electronically with my child outside the school's traceable communication system regarding 4-H clubs, programs, activities, and events following guidelines established by the University of Kentucky, state, and federal regulations for the Land Grant Cooperative Extension Service. (Initials)

XI. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN: _____ DATE: _____

XII. SURVEY & EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

Yes No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XIII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

XIV. RELEASE

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

PARENT/GUARDIAN _____ NO, I DO NOT PERMIT

XV. 6th-12th Grade Participants:

Want more information from the University of Kentucky, Martin-Gatton College of Agriculture, Food and Environment?

YES, please share my information!

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct Code of Conduct, University, state and federal guidelines. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, cameras, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants based on Client Protection and Risk Management Standards.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct, University, state and federal policies shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action with support from UK CES administration Failure to comply with the Code of Conduct, University, state and federal policies by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member: _____ County: _____

Parent/Guardian: _____ Date: _____

