

Christian County 4-H Youth Development

July 2025 Edition

2025 State Communications Contest Results



Martin-Gatton
College of Agriculture,
Food and Environment

Congratulations to the following 4-Her's who competed in the State Communications Contest:

Jackson Clark 2nd Place & Blue Ribbon – Jr. Shooting Sports Demo
Gracelyn Clark 3rd Place & Blue Ribbon – Jr. Clothing & Textiles
Kali Kington 1st Place & Blue Ribbon – 12 year old speech
Kaitlyn Williams Blue ribbon – 14 year old speech
Rebecca Wood Blue ribbon – 17 & 18 year old speech



Christian County Cooperative
Extension Service
2850 Pembroke Rd
Hopkinsville, KY 42240
270-886-6328
<https://www.christian.ca.uky.edu>

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reminder:

Enrollment forms for the upcoming program year (September 1, 2025 – August 31, 2026) are now available! You'll find the form attached at the end of this newsletter. Please complete and return your form to our office—either in person or by email.

Note: Your 4-H age for this enrollment will be based on your age as of January 1, 2026.

We look forward to another great year with you in 4-H!

 Supporting
Christian County 4-H
is as easy as shopping at
Kroger

1. Visit www.krogercommunityrewards.com
2. Scroll down & click "Link Your Shopper's Card Here"
3. Sign-Into your online Kroger Account or create one
4. Find "Christian County 4-H Council" and click ENROLL

**Christian County 4-H will earn rewards on
qualifying purchases made using your
Kroger Plus Card!**



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

2025

August

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---------|---------------------------|----------|---|----------|
| | | | | | 1 4-H State Dog Show | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 Agents Out for State Fair Set-Up | 11 National 4-H Military Partnership Site visit | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 Kentucky State Fair | 21 | HCCYL 22 @ 4-H Camp Todd Harris Mem. Shooting Sports Competition | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

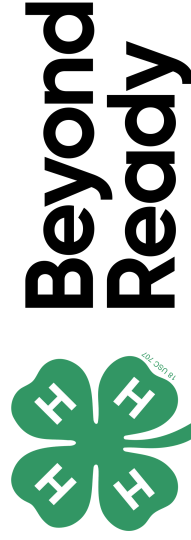


Beyond Ready

2025

September

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------|-------------------------------|----------------------------------|--|---|---|----------|
| | 1 | 2 | 3 | 4 4-H Horse Club 5:30-8 PM | 5 State Teen Council | 6 |
| 7 | 8 4-H Homeschool 1-2 PM | 9 4-H Sewing 5:30-7 PM | 10 4-H Agent Professional Development | 11 Ft. Campbell 4-H Homeschool Kickoff TBA @ Ft. Campbell 4-H Livestock 6-8 PM | 12 Forestry Field Day Registration TBA | 13 |
| 14 | 15 | 16 4-H Council 11-12:30 PM | 17 | 18 | 19 SRTLCL | 20 |
| 21 —● | 22 | 23 | 24 Crofton School Club | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |



Clarksville Area Lamb Show

Sahara received 4th in the Senior High Showmanship Division as well as 6th in the Market Division II

Cheyenne received 9th in Senior High Showmanship as well as 6th in the Breeding Ewe Division I



Forensics Day Camp

Our very own Cheyenne Peterson, a member of the Kentucky 4-H Science, Engineering and Technology Board led a Forensic Science Day Camp on July 21. Participants were able to learn how to properly take fingerprints and the differences in each, decipher different handwriting types, chromatography, investigative reporting, and crime scene assessment. Thank you to the Christian County Sheriff Deputies, Miller, Meacham, and Noisworthy for stopping by to discuss proper crime scene techniques and forensic careers!



Poultry Judging Clinic

On July 22, Dr. Jacquie Jacob from the University of Kentucky led a robust discussion on Poultry Judging. Participants had hands-on experiences evaluating poultry and eggs, learning how to grade poultry meat, and how to properly justify their reason for their selections. A huge thank you to Dr. Jacquie Jacob for sharing her knowledge and passion with our 4-H'ers—your guidance is helping shape the next generation of ag leaders!



Southern Region Teen Leadership Conference

September 18-21, 2025

The 4-H Southern Region Teen Leadership Conference (SRTLTC) is a multi state conference for high school age youth. SRTLTC is a first-of-its-kind, multistate 4-H conference created to bring together 4-H teens and adults to empower and inspire them to make a positive change across the Southern Region through youth-adult partnerships. Delegates will participate in educational programs, networking opportunities, leadership workshops and community service programs with the over 400 attendees from the southern region!

Registration spots are limited, and must be turned in by **August 15, 4:30 p.m.**

Registration Fee: \$250.00

Reach out to us for potential scholarship opportunities!

Southern Region Teen Leadership
Conference Registration Request
form



Volunteer Forum Teen Conference 2026

February 26-28, 2026

The Kentucky Volunteer Forum is a developmental and educational conference geared towards 4-H and Extension volunteers from all program areas. Volunteers work to complete requirements necessary for accreditation in Agriculture, Camping, Cloverbuds, Communications & Expressive Arts, Family & Consumer Sciences, Health, Leadership, Natural Resources, and Science, Engineering and Technology

June 2-5, 2026

The Kentucky 4-H Teen Conference is the premier leadership conference for high school 4-H members. For 2026 the dates have shifted slightly and are listed above. If you are a 4-H member that will be going into 9th grade in fall of 2026, or older, this is the conference for you! Stay tuned for more information!



Image Credit: (far left) Washington County, VA; (top left and right) Choctaw County 4-H, Jasano Brooks; (bottom left and right) Macon County 4-H, Claudio Papapietro.

**Stories
4-History**



YOUR VOICE MATTERS! ENGAGE IN A LOCAL CIVICS PROJECT WITH THE SMITHSONIAN

AGES: 10-19

DATES: SEPTEMBER 2025 - FEBRUARY 2026

JOIN THE 2025 STORIES 4-HISTORY PROGRAM

What issues do you care about in your community? Through the Smithsonian's **Stories 4-History program**, you will develop a civic engagement project that amplifies local stories of democracy, centering on topics that matter to you. With support from 4-H leaders and the Smithsonian team, you will conduct research and interviews to learn more about your community and share your findings through a video project.

PROGRAM DATES

The Stories 4-History program runs from **September 2025 - February 2026**.

ABOUT THE SMITHSONIAN INSTITUTION

The Smithsonian Institution is the world's largest museum, education, and research complex, with 23 museums and the National Zoo, shaping the future by preserving heritage, discovering new knowledge, and sharing our resources with the world.

WHY STORIES 4-HISTORY?

All of us have issues that are important to us. We all have voices that we can use to shape the future of our communities. Through this experience, you'll:

- Gain a deeper understanding for your local community and its history through interviews and research.
- Discover techniques to tell effective stories through a video project.
- Build career readiness experience through skill development, leadership, and teamwork.
- Understand the importance of informed citizenship and democracy in our local communities.

"The experience reinforced how local engagement can drive positive change, particularly in rural communities where resources and opportunities may be limited. Through informed advocacy and active participation in community discussions, we can help shape the future of education in our region"

4-H Member, Virginia

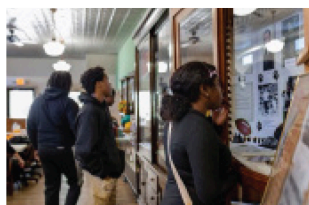
WHAT IS THE STEP-BY-STEP PROCESS?

You'll navigate through a multi-step process to create a 5-10 minute video.



STEP ONE

Choose an issue that you care about in your community.



STEP TWO

Gather information about your topic through local organizations, primary and secondary sources, and interviews with local stakeholders.



STEP THREE

Edit your research and interviews into a cohesive, 5-10 minute video.

CAN YOU SHOW ME AN EXAMPLE?

It can be hard to visualize what a final project might look like without seeing an example! Scan the QR code below to explore a project from Oklahoma 4-H.



In this project, 4-H members in Choctaw County explore mental health in farmers and ranchers.

<https://s.si.edu/Choctaw>

WHAT WILL I RECEIVE AT THE END OF THE PROGRAM?

All 4-H'ers will receive:

- A Certificate of Achievement for your participation in the program.
- A scored rubric with feedback from Smithsonian experts.

WHAT ARE THE OTHER PROGRAM COMPONENTS?

Throughout the program, you will engage in experiences with the Smithsonian and your 4-H community. This may include:

- A series of virtual and/or in-person meetings and workshops with your 4-H leader(s) to stay on track with the program.
- A series of virtual milestone check-in meetings with the Smithsonian Institution.
- Virtual engagements with 4-H'ers from other states/counties that are participating in the program.
- A virtual, culminating program celebration.

WHO DO I CONTACT TO LEARN MORE AND SIGN UP?

To learn more about the program and to sign up, contact your 4-H leader.

CONTACT NAME: Jeremiah Johnson

EMAIL/WEBSITE TO SIGN UP: <https://forms.office.com/r/J2BqiuJutC>

DEADLINE: August 15, 2025

Smithsonian Stories 4-History
Project Registration



Stories 4-History is part of the Smithsonian and National 4-H Council partnership to increase access to civic and cultural experiences for young people. The partnership is made possible through the support of the Seedlings Foundation and the Darlene Bookoff Endowment.

KENTUCKY STATE FAIR

AUGUST 14 – 24



KY EXPO CENTER

Skillful 4-H Work Takes the Spotlight at Kentucky State Fair

Source: Dr. Kimberly Schrader, extension specialist, 4-H Youth Development

Kentucky 4-H youth will be showcasing their hard work and talents at the upcoming 2025 Kentucky State Fair, to be held August 14–24 at the Kentucky Exposition Center in Louisville. This annual event marks the culmination of months of dedication through 4-H project work in counties across the Commonwealth.

A 4-H project is more than just a hobby—it's a hands-on learning experience that empowers youth to explore their interests while developing essential life skills. Kentucky 4-H offers a wide variety of project opportunities for young people to pursue in seven core areas: natural resources; agriculture; communication and expressive arts; family and consumer sciences; health and wellness; leadership; and science, engineering, and technology. Throughout the year, 4-H members spend six or more hours working individually or in clubs to master specific skills within their chosen project area. Along the way, they gain valuable competencies, such as public speaking, record-keeping, and decision-making, that lead to 4-H members who thrive and are beyond ready for what the future may hold.

The Kentucky State Fair serves as the pinnacle event for 4-H project work every year. Youth who earn champion status at the county level are invited to compete at the state level, where their projects are displayed for thousands of fairgoers to admire—from livestock exhibits in the West Hall to creative arts and STEM displays in Cloverville, located in the South Wing.

"All 4-Hers who participate in county, regional, or state fairs are winners," said Kimberly Schrader, extension specialist for 4-H Youth Development. "They walk away with more than ribbons—they gain confidence, skills, and a sense of accomplishment that lasts a lifetime."

All members of the public are invited and encouraged to visit the 4-H Cloverville exhibit during the fair to celebrate the achievements of Kentucky's youth and to learn more about the impact of 4-H in their local communities. For more information about Kentucky 4-H projects contact the Christian County Extension office!



Image courtesy of Kentucky Venues



Christian County 4-H Clubs

2025-2026

Livestock Club

Ages: 5-18

Learn about from animal science, best practices to raising and feeding animals.

You do not need to have animals to participate.

Meetings:

| | |
|--------------|-------------|
| September 11 | January 15 |
| October 16 | February 12 |
| November 13 | March 22 |
| December 11 | April 16 |
| | May 14 |

Meetings are held at 6:00 pm in the Project Room

Horse Club

Ages: 9-18

Join in the fun of learning about horse conformation, caring, showing, and safety.

Meetings:

| | |
|-------------|------------|
| September 4 | February 5 |
| November 6 | March 12 |
| December 5 | April 2 |
| January 8 | May 7 |

Meetings begin at 5:30 p. m. in the arena

Shooting Sports Club

The goal of the Sharpshooters 4-H Club is to teach youth to safely use firearms while developing leadership skills. Offering disciplines in archery and shotgun. The club year runs from March-September. If you are interested please check back in the spring.

Sewing Club

Ages: 9-18

4-H Sewing Club develops fine motor skills and sewing skills for youth while also developing their leadership skills.

Meetings:

| | |
|-------------|----------|
| September 9 | March 10 |
| October 14 | April 14 |
| November 11 | May 12 |
| February 10 | June 9 |

Meetings are held from 5:30 to 7:00

*Space is limited and sign up is required to attend**

4-H Youth Development Agents:

Mary Anne Garnett

maryanne.garnett@uky.edu

Katie Mills

kdju222@uky.edu

Jeremiah Johnson

jeremiah.johnson@uky.edu

Cooking Club

Information and Dates TBD

Age is calculated as of January 1st, 2026

If you are an educator and would like to have us be a part of your classroom please let us know!

University of Kentucky
Christian County Extension Office
2850 Pembroke Rd.
Hopkinsville, KY 42240
(270) 886-6328



Beyond Ready

Follow Us On Social Media



Christian County 4-H



@thechristianco4h

AMAZING PANCAKES



Ingredients:

- 1 cup self-rising flour
- ½ cup whole-wheat flour
- 2 tablespoons sugar
- 1 teaspoon cinnamon
- ¼ cup chopped nuts (optional)
- 1 cup sweet potatoes, cooked and mashed
- 3 eggs, beaten
- 1 cup fat-free milk
- 2 tablespoons olive oil
- 1 tablespoon vanilla
- Cooking spray

Directions:

- In a medium bowl, combine flours, sugar and cinnamon. Add ¼ cup nuts, optional.
- In a separate medium bowl, mix sweet potatoes, eggs, milk, oil and vanilla.
- Pour liquid mixture into the flour mixture and stir until the dry ingredients become wet. Be careful not to over stir.
- Preheat a griddle or skillet over medium high heat. Spray with cooking spray. Drop batter mixture onto the prepared griddle by heaping tablespoon. Cook until golden brown, turning once with a spatula when the surface begins to bubble. Continue cooking until the other side is golden brown. Repeat process, making 12 pancakes.

4-H Participant Information/Enrollment Form

New Enrollment - Please complete ALL sections.

Re-Enrollment - Please complete "green" sections and any updated information if needed.(Sections I, X-XV)

I. General Information

| | | | | | |
|--------|--|--------------|--|---------|--|
| Name: | | School Name: | | County: | |
| Grade: | | T-Shirt: | | | |

II. Family Information

This is the primary information we will use to communicate with your 4-H member.

| | | | |
|---------------|--|-----------------|--|
| Family Name: | | Family Email: | |
| Family Phone: | | Family Address: | |

III. Member Information

| | | | | | |
|----------------------------|-----|------------|------------|---|--|
| First Name: | | Last Name: | | | |
| Preferred Name (optional): | | Birthdate: | | # of Previous Years in 4-H: | |
| Biological Sex: | M | F | Residence: | Farm Town <10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City-Central >50,000 | |
| Hispanic/Latino: | Yes | No | Race: | American Indian Asian Black Native Hawaiian or Pacific Islander White Prefer not to say Not Listed: | |

IV. Parent/Guardian 1 Information

| | | | |
|------------|--|---|-----------|
| Last Name: | | First Name: | |
| Phone: | | May we release personal information to this person? | Yes No |

V. Parent/Guardian 2 Information

| | | | |
|------------|--|---|-----------|
| Last Name: | | First Name: | |
| Phone: | | May we release personal information to this person? | Yes No |

VI. Other Emergency Contact

| | | | |
|--------|--|---|-----------|
| Name: | | Relationship: | |
| Phone: | | May we release personal information to this person? | Yes No |

VII. Pick Up Information

In addition to the parent/guardian(s) and emergency contacts listed, please list the names of up to two additional people authorized to pick up the above referenced child. These individuals will not be contacted in case of an emergency, the parent/guardian(s) or emergency contact information will only be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.

| | | | |
|------------------------|--|-----------------------------|--|
| Name of First Person: | | Relationship to 4-H Member: | |
| Phone: | | | |
| Name of Second Person: | | Relationship to 4-H Member: | |
| Phone: | | | |

VIII. Military Service (if none, skip this section)

| | | | |
|---------------------------------|-------------|-------------------|--------------------|
| Relationship to Member serving: | | Branch of service | |
| Service Status: | Active Duty | National Guard | Reserves Other: |



IX. Health History

Does the participant have, or at any time has had, any of the following? Check “Yes” or “No” to each item. Please explain any “Yes” answers in the space below or an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

| | | |
|---------------------------------|-----|----|
| 1.Serious Allergy to Insects | Yes | No |
| 2.Serious Allergy to Dairy | Yes | No |
| 3.Serious Allergy to Gluten | Yes | No |
| 4.Serious Allergy to Nuts | Yes | No |
| 5.Other Allergy(Please explain) | Yes | No |

Please explain any “yes” responses, including medications for any allergies:

The following over the counter medications may be administered to my child without contacting me:

| | | | | | | | | |
|-------------------|-----|----|---------------------------------|-----|----|-----------------------|-----|----|
| Acetaminophen: | Yes | No | Antacid: | Yes | No | Antihistamine Pill: | Yes | No |
| Decongestant: | Yes | No | Dramamine: | Yes | No | Hydrocortisone Cream: | Yes | No |
| Ibuprofen (Advil) | Yes | No | Polysporin (topical antibiotic) | Yes | No | | | |

Conditions

| | | | | | | | | |
|-----------------|-----|----|---------------------|-----|----|---|-----|----|
| 1.Asthma | Yes | No | 6.Fainting | Yes | No | 11.Wear Glasses/Contacts? | Yes | No |
| 2.Bronchitis | Yes | No | 7.Headaches | Yes | No | Please explain any “yes” responses, including medications taken for any conditions: | | |
| 3.Convulsions | Yes | No | 8.Heart Condition | Yes | No | | | |
| 4.Diabetes | Yes | No | 9.Hypoglycemia | Yes | No | | | |
| 5.Ear Infection | Yes | No | 10.Other Conditions | Yes | No | | | |

Please explain any restrictions (dietary, physical, etc) OR social, emotional, and/or behavioral health information needed:

X. Communication

I acknowledge and agree that, although my child may participate in 4-H programs delivered in school settings, the University of Kentucky Cooperative Extension Service is a separate entity from my child's school and school district. I understand and agree that employees and approved volunteers of the Cooperative Extension Service may communicate electronically with my child outside the school's traceable communication system regarding 4-H clubs, programs, activities, and events following guidelines established by the University of Kentucky, state, and federal regulations for the Land Grant Cooperative Extension Service. (Initials)

XI. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN: _____ DATE: _____

XII. SURVEY & EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

Yes No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XIII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

XIV. RELEASE

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

PARENT/GUARDIAN _____ NO, I DO NOT PERMIT

XV. 6th-12th Grade Participants:

Want more information from the University of Kentucky, Martin-Gatton College of Agriculture, Food and Environment?

YES, please share my information!

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct Code of Conduct, University, state and federal guidelines. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, cameras, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants based on Client Protection and Risk Management Standards.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct, University, state and federal policies shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action with support from UK CES administration Failure to comply with the Code of Conduct, University, state and federal policies by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member: _____ County: _____

Parent/Guardian: _____ Date: _____

