



| <b>&amp;</b> & | Cooperative<br>Extension Service |
|----------------|----------------------------------|
| Ala            | Extension Service                |

## **Kentucky 4-H Camping 2024**

Camp Participant Registration – Camper/Teen

| HCP A | pproval | Stamp |  |
|-------|---------|-------|--|
|       |         |       |  |
|       |         |       |  |
|       |         |       |  |

| Last Name:                 | Legal First Name:         | Middle Name:                                  | Preferred Name:                     |
|----------------------------|---------------------------|-----------------------------------------------|-------------------------------------|
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
| Attended camp before?      | Fall 2024 School & Grade: | County:                                       | Biological Sex:                     |
| ☐ Yes - # years:           |                           | •                                             | ☐ Male                              |
| □ No                       |                           |                                               | ☐ Female                            |
|                            |                           |                                               |                                     |
| Shirt Size: (Select One)   |                           | Birthdate:                                    | Age on 1st day of camp?             |
| Similares (Sereet One)     |                           | Diffidate.                                    | rige on 1st day of early.           |
| YS YM YL YXL AS AN         | AL AXL A2XL A3XL A4XL     | //                                            |                                     |
|                            |                           |                                               |                                     |
| D (' ' () II A 11          |                           |                                               | D. C. C. D.                         |
| Participant's Home Add     | ress:                     |                                               | Participant's Race:                 |
|                            |                           |                                               | ☐ White                             |
|                            |                           |                                               | □ Black                             |
|                            |                           |                                               | Asian                               |
|                            |                           |                                               | ☐ American Indian                   |
|                            |                           |                                               | ☐ Hawaiian                          |
|                            |                           |                                               | Other                               |
|                            |                           |                                               | Participant's Ethnicity:            |
|                            |                           |                                               | ☐ Hispanic                          |
|                            |                           |                                               | ☐ Non-Hispanic                      |
| Legal Parent/Guardian #1 F | Full Name:                | Email Address:                                | Cell/Home Number:                   |
|                            |                           |                                               |                                     |
|                            |                           | ☐ Yes - I would like to receive email notifie | Legions of uncoming statewide Comp  |
|                            |                           | Sponsored Events and Promotions at this       |                                     |
| Legal Parent/Guardian #2 F | Full Name:                | Email Address:                                | Cell/Home Number:                   |
| 8                          |                           |                                               |                                     |
|                            |                           |                                               |                                     |
|                            |                           | ☐ Yes - I would like to receive email notific | cations of upcoming statewide Camp- |
|                            |                           | Sponsored Events and Promotions at this       |                                     |
| Emergency Contact Full Na  | ame:                      | Relationship to Participant:                  | Cell/Home Number:                   |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
| Physician Name:            |                           | Physician Phone Number:                       | I                                   |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |
|                            |                           |                                               |                                     |

Buy your participant some camp gear. <a href="www.4hcampstore.com">www.4hcampstore.com</a>

Is your participant looking for more camp opportunities? <u>www.4hcampevents.com</u>

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|                                                                                      | Is the camp participant up to date on immunizations as outlined by Kentucky law required for enrollment in public, private, or home school, based upon the grade the participant will be enrolled for the upcoming school year? |                |                    |                                                                                                        |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|--------------------------------------------------------------------------------------------------------|
| School, based upon the gr                                                            | ade the participant will be enrolled i                                                                                                                                                                                          | or the upco    | ming school year?  |                                                                                                        |
|                                                                                      | eck with your 4-H Agent for a waive                                                                                                                                                                                             | er of liabilit | y form.)           |                                                                                                        |
|                                                                                      | health insurance coverage?                                                                                                                                                                                                      |                |                    |                                                                                                        |
|                                                                                      | r PNG file – front and back – of the t<br>camp provides excess medical insurd                                                                                                                                                   |                |                    |                                                                                                        |
|                                                                                      | ITARY (not required to provide a co                                                                                                                                                                                             |                |                    |                                                                                                        |
| FRONT OF I                                                                           | NSURANCE CARD                                                                                                                                                                                                                   |                | BACK C             | F INSURANCE CARD                                                                                       |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
| for the camp participant?                                                            |                                                                                                                                                                                                                                 | n may allow    | us to make accomm  | are of to provide a better camp experience modations based on their individualized cessful experience. |
| Behavioral (i.e., mei                                                                | ntal, emotional, physical)                                                                                                                                                                                                      |                |                    |                                                                                                        |
| Medical (i.e., asthma, autism, seizures, sleepwalker, etc.)                          |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
| Allergies (check the                                                                 | applicable boxes below and                                                                                                                                                                                                      |                |                    |                                                                                                        |
| No known allergies                                                                   | : Food:                                                                                                                                                                                                                         | N              | <b>Medication:</b> | Seasonal/Environmental:                                                                                |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
| Dietary (check the boxes below if applicable)                                        |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
| Vegetarian:                                                                          | Gluten Intolerant:                                                                                                                                                                                                              |                | Alpha Gal:         | Does not eat Pork:                                                                                     |
| S                                                                                    | I I                                                                                                                                                                                                                             |                |                    |                                                                                                        |
| Other accommodations or important details (use additional sheet of paper if needed): |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
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|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |
|                                                                                      |                                                                                                                                                                                                                                 |                |                    |                                                                                                        |



**PARTICIPANT NAME:** 





## **Kentucky 4-H Camping Code of Conduct and Expectations**

- 1. Campers are not permitted to bring cell phones to camp.
- 2. Possession or use of alcohol, illegal drugs, or weapons by any person is prohibited.
- 3. Use of tobacco products is not allowed for campers/teens at 4-H camp. Should a county decide to permit adults (21 years and over) to use them, it may occur only in areas designated by the Camp Director. Absolutely no tobacco products are to be used in cabins, woods or nondesignated areas of camp.
- 4. Camp participants are permitted to enter the cabin in which they are assigned. All other cabins are restricted.
- 5. Campers are not allowed in the cabins during a class or activity. If a camper is ill, they are to stay at the medical center (not in a cabin) until the Health Care Provider (HCP) feels the camper may return to activities.
- 6. Camp participants are to be attentive, responsive and courteous to any staff, adult or teen counselor making a presentation before the group.
- 7. Absolutely no phone calls are to be made by campers (camp office phone or cell phone) without approval of the County Extension Agent. All County Extension Agents should be informed of incoming calls at the camp office to campers.
- 8. Accidents or illnesses, no matter how minor, are to be reported to the County Agent and Camp Healthcare Provider. If medical care is needed, the Agent will coordinate treatment with the Camp Healthcare Provider.
- 9. Obscene, discriminatory and/or inappropriate language or dress, roughhousing, and insubordination is not acceptable at any time and may result in dismissal from camp.
- 10. Fireworks are not to be used by camp participants at any time.
- 11. Swimming, boating, or any waterfront activity is not permitted except during designated times and under proper supervision.
- 12. Appropriate dress, including footwear, should be adhered to as outlined in the 4-H Camp Dress Code.
- 13. Camp participants are always to remain with their groups, and must obey the rule of 3 when traveling. Individuals are not to be on the trails or near the lakes without an accompanying adult.
- 14. Camp participants are not permitted to leave the grounds at any time without notifying and receiving approval from the Contact Agent and their County Extension Agent.
- 15. Camp participants are expected to be in their cabins, with lights out, as designated on the camp program schedule.
- 16. No visitors, other than parents or immediate family, may visit campers during the camp. Visits must be approved in advance by the County Extension Agent.
- 17. No camp participant is to be around or on maintenance equipment.
- 18. Camp participants who are having personal conflicts with others should discuss these with their cabin counselor, dean, or County Extension Agent.
- 19. Campers and teens are to work with counselors in carrying out daily assigned jobs to help keep the camp running smoothly. Grounds are to be kept clean at all times. Camp participants are expected to leave the cabins, facilities and grounds clean and orderly.









- 20. Camp participants are to respect camp property. Any misconduct resulting in damage to camp property or buses, including graffiti, shall be paid for by the camp participant and/or parent or guardian. A list of damage fees is available.
- 21. All medications must be turned in to the designated adult and picked up by the parent/guardian at the bus pick up site. The Health Care Provider will be responsible for securing all medications at camp.
- 22. Camp is not responsible for personal property of any camp participant or staff.
- 23. We care about the safety of all camp participants. Incidents of serious misbehavior (i.e. threats, fighting, bullying, causing injury, alcohol/drug incidents, any altercations between adults and/or minors, intentional property damage/vandalism, etc.) will be reported to the Camp Director and County Extension Agent and an incident report will be completed. Incidents of serious misbehavior may result in dismissal from camp.
- 24. Camp participants should demonstrate respect toward others. Bullying, hazing, or pranks (i.e.: shaving cream, toothpaste in pillow/sleeping bags, defacing property, including inappropriate use of electronics/social media) will not be tolerated and may result in dismissal from camp.

Any conduct inconsistent with the above rules may result in consequences such as the camp participant/parent/guardian/immediate family member being sent home, restricting future participation in 4-H activities, termination of 4-H membership, or other consequences determined by the county's or state's policy. If a camper must be sent home, it will be the responsibility of the parent/guardian to pick them up at camp. There is no refund of the camp fee for an early departure.

| Participant Signature:     | Date: |
|----------------------------|-------|
|                            |       |
| Parent/Guardian Signature: | Date: |







## **Kentucky Residential 4-H Camp Essential Standards for Camp Participants**

It is the policy of the University of Kentucky, Kentucky 4-H and the Kentucky 4-H Camping program to encourage and accept participants without regard to race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental ability. Parents/Guardians of children who have medical conditions or other disabilities requiring special attention should alert the agent to ensure proper care and accommodations are provided. If the camper requires personal care or a level of attention not available through camp staff or volunteers, a family friend or relative of the same sex over age 18 or a parent/guardian must accompany the child as a caregiver. The parent/guardian will agree to pay the individual costs of the caretaker (25% of the camper registration fees.) The Client Protection Process will be performed on the caretaker with favorable results.

To determine whether a caregiver should accompany a camper, the following factors will be considered:

- Ability to dress without assistance
- Ability to maintain personal hygiene, e.g. bathing, brushing teeth
- Ability to attend to toileting needs
- Ability to understand and follow oral or written instruction
- Ability to remain at rest or sleeping according to the camp schedule
- Ability to participate in group activities with minimal individual attention
- Ability to participate in a communal living environment with minimal individual attention
- Ability to sustain a 15-hour (7am-10pm) camp day with limited rest periods
- Ability to understand and respond to dangerous conditions
- Ability to take medications according to a pre-set schedule and with minimal assistance

If a caregiver is not provided and a camper cannot meet the essential standards listed above, they may be dismissed from camp. If a camper must be sent home, it will be the responsibility of the parent/guardian to pick them up at camp. There is no refund of the camp fee for an early departure.

| I have reviewed and acknowledge the essential standards for camp participants policy. |       |  |  |
|---------------------------------------------------------------------------------------|-------|--|--|
| Parent/Guardian Signature:                                                            | Date: |  |  |



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT



Community and Economic Development



| PARTICIPANT NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| AUTHORIZATIONS/RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s                                                                                                                                                                 |  |  |
| This is a legal document. You must read and unders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tand it before signing it.                                                                                                                                        |  |  |
| MEDIA RELEASE:  I grant the Kentucky 4-H Program and the University of Kentucky, Kentucky State University reproduce, assign, and/or distribute photographs, films, videotapes, and sound recordings of promotion/advertising, educational publications, electronic publishing, and personal memory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | my minor child without compensation for use in                                                                                                                    |  |  |
| $\square$ Yes. I grant permission for media releases. $\square$ No. I do not grant permission for media                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | lia releases.                                                                                                                                                     |  |  |
| Pick-up Release: It is my responsibility to arrange to pick up my child/children upon return from camp. There relationship to the child. Please inform everyone approved by you on this release that he/she child will be released. Parents, Guardians, and Emergency Contacts listed on page 1 an authorization. In addition to the parents/guardians listed on page 1, the following individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e must present a driver's license or photo ID before the d 2 are automatically assumed to have pick up                                                            |  |  |
| NAME: RELATIONSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Phone/Cell#                                                                                                                                                       |  |  |
| NAME:RELATIONSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Phone/Cell#                                                                                                                                                       |  |  |
| NAME:RELATIONSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Phone/Cell#                                                                                                                                                       |  |  |
| The health history reported on page one and two are correct and complete to the best of my health care, administer over the counter medication, assist in administering participant's pre medical treatment including ordering x-rays and routine tests. I agree to the release of any reinsurance purposes. I permit the camp to arrange necessary related transportation for my chi hereby permit the physician selected by the camp to secure and administer treatment, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | scription medications as needed, and seek emergency ecords necessary for treatment, referral, billing, or ld. In the event I cannot be reached in an emergency, I |  |  |
| insurance purposes. I permit the camp to arrange necessary related transportation for my chi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ld. In the event I cannot be reached in an emergency, I                                                                                                           |  |  |
| I have read and discussed the Camp Code of Conduct with my participant. We (parent/guard the guidelines. Violations may result in loss of privileges, removal from camp with no refun responsible for paying, and/or ineligibility to participate in future 4-H events. An incident responsible for paying and/or ineligibility to participate in future 4-H events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | d, assessment of a damage fee for which I will be eport will be completed for major violations.                                                                   |  |  |
| ASSUMPTION OF RISK, RELEASE OF LIABILITY, and PERMISSION TO PARTICIPATE:  I acknowledge that there are certain risks, hazards, and dangers, including the risk of physical injury, disability, or death and risk of loss of use or damage to my personal property as a result of allowing participation in the camping program. Risks include but are not limited to recreational games and traditional camp activities, transportation accidents, weather-related hazards and natural disasters, infectious diseases, the possibility of slips and falls, pinches, scrapes, twists, and jolts that could result in scratches, bruises, sprains, lacerations, fractures, concussions, or even more severely debilitating or life-threatening hazards. I understand that injury or loss may result from unknown or unexpected risks and the use of equipment, materials, or facilities recommended by the University of Kentucky; environmental conditions; from the acts or omissions of others; or from the unavailability of immediate and adequate emergency medical care. I understand that the University of Kentucky does not guarantee the personal health or safety of participants, nor does it protect against the risk of loss of personal property. In consideration for allowing my child to participate in the camping program, I do hereby release the University of Kentucky, the University of Kentucky Cooperative Extension Service, the county Extension District Board(s), the 4-H Camp, Kentucky State University and their trustees, directors, officers, members, agents, employees, volunteers, and assigns from any and all liability, damages, cost, and expenses arising out of or relating to bodily or psychological injury, loss of life, or personal property that may occur as a result of participating in the camping program. I understand that my child's participation in the Kentucky 4-H Summer Camping Program is based on the challenge by choice philosophy. I recognize that programs are designed to use experiential, engaging teaching techniques, but not limited to: high rop |                                                                                                                                                                   |  |  |
| Participant Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                   |  |  |
| Parent/Guardian Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Data                                                                                                                                                              |  |  |

Cooperative **Extension Service** 



Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development



