

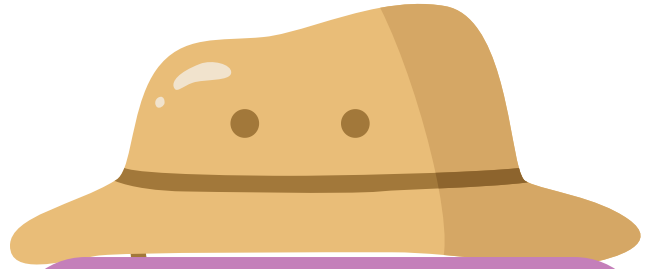


may 2024

270-886-6328
2850 Pembroke Rd,
Hopkinsville, KY 42240


important dates:

- May 1st:** PACHEK @10:00am
- May 7/9th:** Camper Orientation @5:30pm
- May 9th:** Horse Club @5:30pm
- May 14th:** Sewing Club @5:30pm
- May 16th:** Jr. Master Gardeners @5:30pm,
Fur and Feathers Club @6:00pm
- May 21st:** Livestock Club @6:00pm
- May 27th-30th:** CAMP!!!
- May 30th:** Jr. Master Gardeners @5:30pm



It's time for CAMP!!!

2024 FAIR BOOK



Scan this code
to find our
Cloverville
Fair Book for
2024

NEXT MONTH...

JUNIOR MASTER GARDENERS:
JUNE 13TH & 27TH @5:30PM
WESTERN KY STATE FAIR: JUNE 21ST-29TH



The Hopkinsville Rotary Foundation awarded a grant during the 74th Annual Hopkinsville Rotary Auction to Christian County 4-H!

These funds will help us continue to grow and expand our programs in order to better serve youth in Christian County! We truly couldn't do the work we do without community partners like you!

Katie Mills Jerald Johnson MaryAnne Darrett



AREA TEEN COUNCIL

For April's area teen council meeting, we traveled to some local Amish businesses, then had a blast at City Forum!

Congratulations!

to Sahara Peterson
for her election to
the Kentucky 4-H
State Teen Council!



Sahara Peterson

W3/W4 Delegate
Kentucky 4-H
State Teen Council
2024-2025



An Equal Opportunity Organization

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Institutional Equity and Equal Opportunity, 13 Main Building, University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

"Most likely to live at 4-H Camp.."

Sahara Peterson

Sahara Peterson spent a weekend attending the Kentucky 4-H State Teen Council meeting at Feltner 4-H Camp!! Teens spent the weekend putting the finishing touches on their assignments for teen conference and setting up STC 24-25 for success! Sahara even wrapped up her weekend with the superlative "Most likely to live at 4-H camp"!



The UHA 4-H and Environmental Club worked on their school beautification project in April! They have been raising money throughout the year to purchase supplies! We can't wait to see the final product!



Important Dates for the Mandatory 4-H Camper Orientation



Please choose one date to attend the **mandatory** 4-H Camper Orientation. Both will begin at **5:30 p.m.** at the Christian County Extension Office, 2850 Pembroke Road, Hopkinsville KY 42240.

MAY 7, 2024 OR MAY 9, 2024

The Christian County 4-H Agents attended the 2024 KAE4-HA State Meeting in Georgetown, KY at the end of April. During the awards ceremony they were recognized for a few achievements.

- ✿ Mary Anne Garnett received the Achievement in Service Award
- ✿ Jeremiah Johnson received the John Swack Memorial Award for Exemplary Professionalism & The Video Program Award.
- ✿ Katie Mills, Mary Anne Garnett, & Jeremiah Johnson along with fellow agents from the W3/W4 area received the Search for Excellence in Teen Programming Award for the area teen leadership program.
- ✿ Christian County 4-H along with the fellow agents from the 2023 camping group also received the Outstanding Team Program for creating and teaching a community service class during camp.

